

**Data Collection Form for Reporting on
AUDITS OF STATES, LOCAL GOVERNMENTS, AND NON-PROFIT ORGANIZATIONS
For Fiscal Year Ending Dates on or After January 1, 2001**

Complete this form, as required by OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

RETURN TO

**Federal Audit Clearinghouse
1201 E. 10th Street
Jeffersonville, IN 47132**

Part I

GENERAL INFORMATION (To be completed by Auditee, except for Item 7)

1. Fiscal period ending date for this submission mm / dd / yy Fiscal Period End Dates Must Be On or After January 1, 2001		2. Type of Circular A-133 Audit	
09	30	03	1 <input checked="" type="checkbox"/> Single audit 2 <input type="checkbox"/> Program-specific audit
3. Audit Period Covered		FEDERAL GOVERNMENT USE ONLY	4. Date Received by Federal clearinghouse
1 <input checked="" type="checkbox"/> Annual	3 <input type="checkbox"/> Other: <input type="text"/> Months		
2 <input type="checkbox"/> Biennial			
5. Employer Identification Number (EIN)		b. Are multiple EINs covered in this report? 1 <input type="checkbox"/> Yes 2 <input checked="" type="checkbox"/> No	
a. Auditee EIN		If Part I, Item 5b = "Yes", complete Part I, Item 5c: (Complete the continuation sheet on Page 4)	
6	4	6	0
0	0	4	2
5			
6. AUDITEE INFORMATION		7. AUDITOR INFORMATION (To be completed by auditor)	
a. Auditee name		a. Auditor name	
Harrison County		Office of the State Auditor	
b. Auditee address (Number and street)		b. Auditor address (Number and street)	
P O Drawer CC		P O Box 956	
City		City	
Gulfport		Jackson	
State Zip+4 Code		State Zip+4 Code	
MS 39502 - 0860		MS 39205 -	
c. Auditee Contact		c. Auditor Contact	
Name		Name	
Doug Armstrong		Kathy Albritton	
Title		Title	
Deputy Chancery Clerk		Managing Auditing Accountant	
d. Auditee contact telephone		d. Auditor contact telephone	
(228) 865 - 4001		(601) 477 - 3066	
e. Auditee contact FAX (Optional)		e. Auditor contact FAX (Optional)	
() -		() -	
f. Auditee contact E-mail (Optional)		f. Auditor contact E-mail (Optional)	

g. AUDITEE CERTIFICATION STATEMENT - This is to certify that, to the best of my knowledge and belief, the auditee has: (1) engaged an auditor to perform an audit in accordance with the provisions of OMB Circular A-133 for the period described in Part I, Items 1 and 3; (2) the auditor has completed such audit and presented a signed audit report which states that the audit was conducted in accordance with the provisions of the Circular; and, (3) the information included in **Parts I, II, and III** of this data collection form is accurate and complete. I declare that the foregoing is true and correct.

Signature of certifying official

Date

Month / Day / Year

Doug Armstrong 10 / 29 / 2004

Printed Name/Title of certifying official

DOUG ARMSTRONG

DEPUTY CHANCERY CLERK

g. AUDITOR STATEMENT - The data elements and information included in this form are limited to those prescribed by OMB Circular A-133. The information included in Parts II and III of the form, except for Part III, Items 8, 9, and 10, was transferred from the auditor's report(s) for the period described in Part I, Items 1 and 3, and is **not a substitute** for such reports. The auditor has not performed any auditing procedures since the date of the auditor's report(s). A copy of the reporting package required by OMB Circular A-133, which includes the complete auditor's report(s), is available in its entirety from the auditee at the address provided in Part I of this form. As required by OMB Circular A-133, the information in **Parts II and III** of the form was entered in this form by the auditor based on information included in the reporting package. The auditor has not performed any additional auditing procedures in connection with the completion of this form.

Signature of auditor

Date

Month / Day / Year

Kathy Albritton 10 / 20 / 04

Part I GENERAL INFORMATION - Continued

8. Did the auditee expend more than \$25,000,000 in Federal awards during the fiscal year? (Mark (X) one box)

1 ☐ Yes - **Identify Cognizant Agency in Part I, Item 9** 2 ☒ No - **Skip to Part II, Item 1**9. Indicate which **Federal** awarding agency provided the predominant amount of direct funding in **fiscal year**

02	<input type="checkbox"/> Agency for International Development	81	<input type="checkbox"/> Energy	14	<input type="checkbox"/> Housing and Urban Development	47	<input type="checkbox"/> National Science Foundation
10	<input type="checkbox"/> Agriculture	66	<input type="checkbox"/> Environmental Protection Agency	15	<input type="checkbox"/> Interior	20	<input type="checkbox"/> Transportation
11	<input type="checkbox"/> Commerce	83	<input type="checkbox"/> Federal Emergency Management Agency	16	<input type="checkbox"/> Justice		<input type="checkbox"/> Other - Specify:
12	<input type="checkbox"/> Defense	93	<input type="checkbox"/> Health and Human Services	17	<input type="checkbox"/> Labor		
84	<input type="checkbox"/> Education						

Part II FINANCIAL STATEMENTS (To be completed by auditor)

1. Type of audit report? (Mark (X) one box)

1 ☒ Unqualified opinion 2 ☐ Qualified opinion 3 ☐ Adverse opinion 4 ☐ Disclaimer of opinion

2. Is a "going concern" explanatory paragraph included in the audit report?

1 ☐ Yes 2 ☒ No

3. Is a reportable condition disclosed?

If No, Skip to Item 5

1 ☐ Yes 2 ☒ No

4. Is any reportable condition reported as a material weakness?

1 ☐ Yes 2 ☐ No

5. Is a material noncompliance disclosed?

1 ☐ Yes 2 ☒ No**Part III FEDERAL PROGRAMS (To be completed by auditor)**

1. Type of audit report on major program compliance

1 ☒ Unqualified opinion 2 ☐ Qualified opinion 3 ☐ Adverse opinion 4 ☐ Disclaimer of opinion

2. Does the auditor's report include a statement that the auditee's financial statements include departments, agencies or other organizational units expending greater than \$300,000 in Federal awards that have separate A-133 audits which are not included in this audit? (AICPA SOP 98-3 chapter 10)

1 ☐ Yes 2 ☒ No

3. What is the dollar threshold to distinguish Type A and Type B programs? (§__520(b)) \$ 300,000

4. Did the auditee qualify as a low-risk auditee? (§__530)

1 ☐ Yes 2 ☒ No

5. Is a reportable condition disclosed for any major program?

If No, Skip to Item 7

1 ☐ Yes 2 ☒ No

6. Is any reportable condition reported as a material weakness? (§__510(a)(1))

1 ☐ Yes 2 ☐ No

7. Are any known questioned costs reported? (§__510(a)(3) or (4))

1 ☐ Yes 2 ☒ No

8. Was a summary Schedule of Prior Audit Findings prepared? (§__315(b))

1 ☐ Yes 2 ☒ No

EIN:

9. Indicate which **Federal** agency(ies) have current year audit findings related to **direct** funding or prior audit findings shown in the Summary Schedule of Prior Audit Findings related to **direct** funding. (Mark (X) all that apply or None)

- | | | | |
|---|---|---|--|
| 02 <input type="checkbox"/> Agency for Int'l Development | 83 <input type="checkbox"/> Federal Emergency Management Agency | 43 <input type="checkbox"/> National Aeronautics & Space Administration | 96 <input type="checkbox"/> Social Security Administration |
| 10 <input type="checkbox"/> Agriculture | 39 <input type="checkbox"/> General Services Administration | 89 <input type="checkbox"/> National Archives and Records Admin | 19 <input type="checkbox"/> State |
| 23 <input type="checkbox"/> Appalachian Regional Commission | 93 <input type="checkbox"/> Health and Human Services | 05 <input type="checkbox"/> National Endowment for the Arts | 20 <input type="checkbox"/> Transportation |
| 11 <input type="checkbox"/> Commerce | 14 <input type="checkbox"/> Housing and Urban Development | 06 <input type="checkbox"/> National Endowment for the Humanities | 21 <input type="checkbox"/> Treasury |
| 94 <input type="checkbox"/> Corp for National and Community Service | 03 <input type="checkbox"/> Institute for Museum Services | 47 <input type="checkbox"/> National Science Foundation | 82 <input type="checkbox"/> United States Information Agency |
| 12 <input type="checkbox"/> Defense | 15 <input type="checkbox"/> Interior | 07 <input type="checkbox"/> Office of National Drug Control Policy | 64 <input type="checkbox"/> Veterans Affairs |
| 84 <input type="checkbox"/> Education | 16 <input type="checkbox"/> Justice | 59 <input type="checkbox"/> Small Business Admin | 00 <input checked="" type="checkbox"/> None |
| 81 <input type="checkbox"/> Energy | 17 <input type="checkbox"/> Labor | | <input type="checkbox"/> Other - Specify: |
| 66 <input type="checkbox"/> Environmental Protection Agency | 09 <input type="checkbox"/> Legal Services Corp | | |

Each agency identified is required to receive a copy of the reporting package.

In addition, one copy each of the reporting package is required for:

- the Federal Audit Clearinghouse archives ☒
- and, if not marked above, the cognizant agency (if identified in Part I, Item 9)

Count total number of boxes marked above and submit this number of reporting packages 1

Part III **FEDERAL PROGRAMS – Continued**

10. FEDERAL AWARDS EXPENDED DURING FISCAL YEAR										11. AUDIT FINDINGS					
CFDA Number (a)		Research and Development (b)		Name of Federal Program (c)	Amount expended (d)	Direct award (e)		Major Program (f)		Types of compliance requirement(s) ³ (a)	Audit finding reference number(s) ⁴ (b)				
Federal Agency Prefix ¹	Extension ²	1	2			1	2	1	2						
17	258	1	--	Yes	WIA adult program	6,310,792	.00	1	--	Yes	1	X	Yes	O	N/A
		2	X	No				2	X	No	2	--	No		
20	217	1	--	Yes	Motor carrier safety	479,893	.00	1	X	Yes	1	X	Yes	O	N/A
		2	X	No				2	--	No	2	--	No		
07	UN	1	--	Yes	High intensity drug trafficking area (HIDTA)	80,297	.00	1	X	Yes	1	--	Yes	O	N/A
		2	X	No				2	--	No	2	X	No		
11	419	1	--	Yes	Coastal zone management administration awards	200,638	.00	1	--	Yes	1	--	Yes	O	N/A
		2	X	No				2	X	No	2	X	No		
14	228	1	--	Yes	Community development block grants/state's program	293,563	.00	1	--	Yes	1	--	Yes	O	NA
		2	X	No				2	X	No	2	X	No		
14	239	1	--	Yes	HOME investment partnerships program	18,836	.00	1	--	Yes	1	--	Yes	O	NA
		2	X	No				2	X	No	2	X	No		
16	542	1	--	Yes	National institute for juvenile justice and delinquency prevention	25,299	.00	1	X	Yes	1	--	Yes	O	N/A
		2	X	No				2	--	No	2	X	No		
16	588	1	--	Yes	Violence against women formula grants	30,194	.00	1	--	Yes	1	--	Yes	O	N/A
		2	X	No				2	X	No	2	X	No		
16	592	1	--	Yes	Local law enforcement block grants program	57,240	.00	1	X	Yes	1	--	Yes	O	N/A
		2	X	No				2	--	No	2	X	No		
16	607	1	--	Yes	Bullet proof vest	4,754	.00	1	X	Yes	1	--	Yes	O	N/A
		2	X	No				2	--	No	2	X	No		
TOTAL FEDERAL AWARDS EXPENDED					.00	IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS.									

¹See Appendix 1 of instructions for valid Federal Agency two-digit prefixes.²Or other identifying number when the Catalog of Federal Domestic Assistance (CFDA) number is not available. (See Instructions)³Enter the letter(s) of all type(s) of compliance requirement(s) that apply to audit findings (i.e., noncompliance, reportable conditions (including material weaknesses), questioned costs, fraud, and other items reported under § 510(a)) reported for each Federal program.

- A. Activities allowed or unallowed Allowable
- B. costs/cost principles
- C. Cash management
- D. Davis - Bacon Act
- E. Eligibility

- F. Equipment and real property management
- G. Matching, level of effort, earmarking
- H. Period of availability of Federal funds
- I. Procurement and suspension and debarment
- J. Program Income

- K. Real property acquisition
and relocation assistance
- L. Reporting
- M. Subrecipient monitoring
- N. Special tests and provisions

- O. None
- P. Other

⁴N/A for None

Part III

FEDERAL PROGRAMS - Continued

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CFDA Number (a)		Research and		Name of Federal Program (c)	Amount expended (d)		Direct award (e)			Major Program (f)			Types of compliance requirement(s) ³ (a)	Audit finding reference number(s) ⁴ (b)	
Federal Agency Prefix ¹	Extension ²	Develop- ment (b)													
16	609	1 2	-- X	Yes No	Community prosecution and project safe neighborhoods	72,660	.00	1 2	X --	Yes No	1 2	-- X	Yes No	O	N/A
16	710	1 2	-- X	Yes No	Public safety partnership and community policing grants	61,766	.00	1 2	X --	Yes No	1 2	-- X	Yes No	O	N/A
16	727	1 2	-- X	Yes No	Enforcing underage drinking laws program	10,000	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
20	205	1 2	-- X	Yes No	Highway planning and construction	440	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
20	601	1 2	-- X	Yes No	Alcohol traffic safety and drunk driving prevention incentive grants	89,048	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
21	053	1 2	-- X	Yes No	Gang resistance education and training	5,204	.00	1 2	X --	Yes No	1 2	-- X	Yes No	O	N/A
94	002	1 2	-- X	Yes No	Retired and senior volunteer program	62,862	.00	1 2	X --	Yes No	1 2	-- X	Yes No	O	N/A
97	004	1 2	-- X	Yes No	State domestic preparedness equipment support program	60,011	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
97	029	1 2	-- X	Yes No	Flood mitigation assistance	189,197	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
97	036	1 2	-- X	Yes No	Public assistance grant	37,413	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
TOTAL FEDERAL AWARDS EXPENDED							.00	IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS.							

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Part III

FEDERAL PROGRAMS - Continued

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Federal Agency Prefix ¹	Extension ²		Develop- ment (b)													
97	.	039	1 2	-- X	Yes No	Hazard mitigation grant	51,462	.00	1 2	-- X	Yes No	1 2	-- X	Yes No	O	N/A
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
	.		1 2	-- --	Yes No			.00	1 2	-- --	Yes No	1 2	-- --	Yes No		
TOTAL FEDERAL AWARDS EXPENDED						8,141,569	.00	IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS.								

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material weaknesses), questioned costs, fraud, and other items reported under § 510(a) reported for each Federal program.

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